



GOVERNMENT OF WEST BENGAL
School Education Department
Office of the Project Director
Cooked Mid Day Meal Programme
Acharya Prafulla Chandra Bhavan, Plot 7/1, Block- DK , Salt Lake,
Sector - II, Karunamoyee, Kolkata -700091
Phone Nos.:- 033-23596761, 033-23344052 (Fax),
Email: director.cmdmp@gmail.com



Memo No: 309 (24)-ES(CMDMP)/GENL-7/2020

Dated: 13.08.2020

From :- The Project Director
Cooked Mid-day Meal Programme
School Education Department

To :- 1-21 The District Magistrate _____ (All)
22 The Executive Director, Education Department, (GTA)
Louis Jubilee Complex, P.O. & Dist.: Darjeeling, Pin-734101
23 Sub-divisional Officer, Siliguri
24 The Chairman, Kolkata Primary School Council
27-A, Bosepukur Road, Kolkata-700042

Sub: Distribution of MDM materials for the month of September, October & November, 2020.

Sir,

I am directed to inform you that there is a plan to provide MDM materials for the month of September, October & November, 2020.

You are requested kindly arrange to procure the following materials per student (Sl. 2&3) latest by 3rd last day of the previous month to the month of distribution so that distribution may start in time.

Item wise proposed materials along with admissible cost is as under:-

| Sl. No. | Items | Primary and Upper Primary | |
|---------|--------|---------------------------|----------------------------|
| | | Quantity | Amount (Rs.) |
| 1. | Rice | 2kg. | -- |
| 2. | Potato | 1kg. | ₹ 30-35 |
| 3. | Soap | 1pc | ₹ 10.00 |
| 4. | Chhola | 1kg | As per rate of WBECSC Ltd. |

Payment for cost of Chhola for September, 2020 onward will be made to the WBECSC Ltd. by of the office of the undersigned. Only transportation cost for transporting Chhola from the designated district location point (godown) to school point will be allotted to the district Nodal Officer.

Detailed programme of distribution may be chalked out with an intimation to this end.

Yours faithfully,

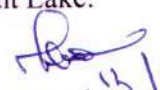

Project Director
Mid-day Meal Programme

Memo No: 309 (24)/1(1)-ES(CMDMP)/GENL-7/2020

Dated: 13.08.2020

Copy forwarded for information to:-

The OSD to Hon'ble MIC, School Education Deptt., Bikash Bhavan, Salt Lake.


Project Director
Mid-day Meal Programme